

REGISTRATION CARD

SERIAL NUMBER 303 ORDER NUMBER 1043

1 Picnis Roach
(First name) (Middle name) (Last name)

2 PERMANENT HOME ADDRESS: Paris Adams Ky
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

3 Age in Years 39 Date of Birth April 21 1899
(Month) (Day) (Year)

RACE

White	Negro	Oriental	Indian	
5 <u>✓</u>	6	7	Citizen	Naturalized
8	9			

U. S. CITIZEN ALIEN

Native Born	Naturalized	Citizen by Father's Naturalization Before Registrant's Majority	Declarant	Non-declarant
10 <u>✓</u>	11	12	13 <u>✓</u>	14

15 If not a citizen of the U. S., of what nation are you a citizen or subject?

16 PRESENT OCCUPATION Farmer EMPLOYER'S NAME for self

18 PLACE OF EMPLOYMENT OR BUSINESS: Paris Adams Ky
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

NEAREST RELATIVE

Name	19 <u>Ann Bell Roach</u>
Address	20 <u>Paris Adams Ky</u>
(No.) (Street or R. F. D. No.)	(City or town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE

P. M. G. O. Form No. 1 (ited)

Amos Roach
(Registrant's signature or mark) (OVER)

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stout		
21	22 <u>✓</u>	23	24	25	26 <u>✓</u>	27 <u>Blue</u>	28 <u>Black</u>

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)

30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows.

Picnis A. Strang
(Signature of Registrar)

Date of Registration Sept 12 1938

LOCAL BOARD FOR THE COUNTY OF ADAMS,
STATE OF KENTUCKY, COLUMBIA, KY.

(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

State Kentucky

County Adair

Township or other division of county 4th Magisterial District

Incorporated place _____

Ward of city _____ Block No. _____

Unincorporated place _____

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
FIFTEENTH CENSUS OF THE UNITED STATES: 1930
POPULATION SCHEDULE

Enumeration District No. 7
Supervisor's District No. 7

Sheet No. 5A

Enumerated by me on Apr 10, 1930, Mrs. C. D. Mason, Enumerator.

Table with columns: PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS. Rows include families like James George W., James Fred, Robert Charles, Anna Lawrence, Harbory Willie, McEntire William C., Coomer Lewis M., Beach Jimmie, Harry James H., Harry James, Harry Lewis C., and Hunt Duell D.

Public Road by Red Lick, 1/2 mi. S. of town

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