

THE UNITED STATES OF AMERICA.

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CERTIFICATE

No. 21227

To all to whom these Presents shall come, Greeting:

WHEREAS

Stephen Shepherd of Walker County

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Wascaloosa* whereby it appears that full payment has been made by the said

Stephen Shepherd

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South East quarter of the South East quarter of Section nineteen in Township fifteen of Range five West in the District of Lands subject to sale at Wascaloosa Alabama containing forty acres and twenty nine and a half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Stephen Shepherd*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Stephen Shepherd*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Stephen*

Shepherd

and to *his* heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*



BY THE PRESIDENT: *Martin Van Buren*

By *M. Van Buren Jr* Sec'y.

H. M. Garland RECORDER of the General Land Office.

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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 16,910 }

To all to whom these presents shall come, Greeting:

WHEREAS *Stephen Shepherd, Assignee of Solomon Clark*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Pontotoc* whereby it appears that full payment has been made by the said *Solomon Clark*

according to the provisions of two several Treaties with the **CHICKASAW INDIANS**, dated October 20th, 1832, and May 24th, 1834, the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the several Acts of Congress supplemental thereto, for the *South West quarter of Section Twenty four, in Township Twelve, of Range Two, West, in the District of lands subject to sale at Pontotoc Mississippi, containing one hundred and sixty acres, and twenty four hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Solomon Clark*

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Stephen Shepherd*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said *Stephen Shepherd*

and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I,

John Tyler

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fourth* day of *January* in the year of our Lord one thousand eight hundred and *forty five* and of the INDEPENDENCE OF THE UNITED STATES the *Sixty-ninth*.



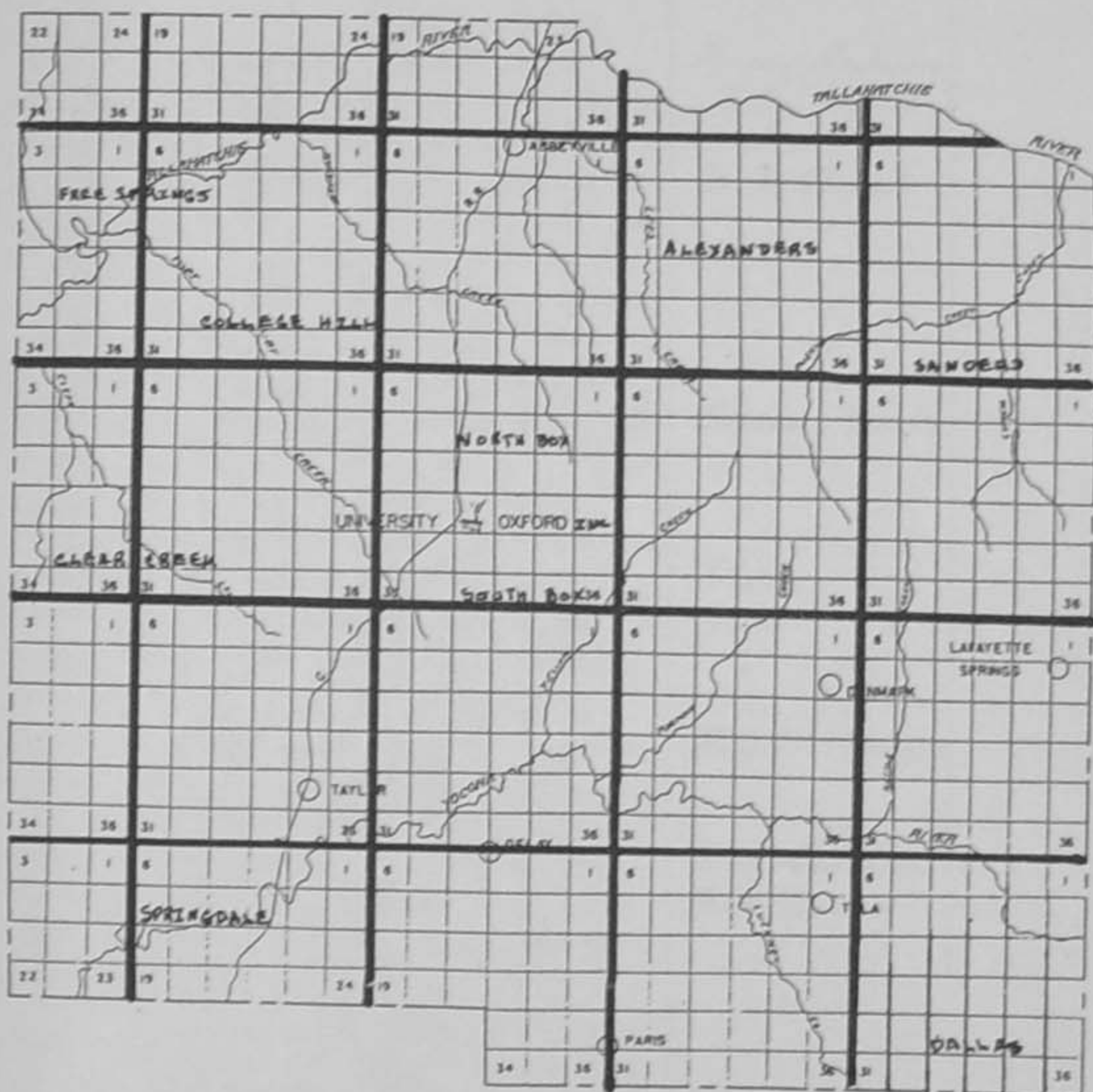
BY THE PRESIDENT:

By

R. M. Whitney

John Tyler
John Tyler Jr Sec'y.
Recorder of the General Land Office.

LAFAYETTE COUNTY



PREPARED UNDER THE DIRECTION OF
 LAND ECONOMICS DIVISION BAE
 SOUTHEASTERN AREA
 BY
 THE WORK PROJECT ADMINISTRATION OF MISS
 OR RS 85-2-82-187

SCALE
 0 1 2 3 4 MILES

EDUCABLE CHILDREN, LAFAYETTE COUNTY, MISSISSIPPI

1885

